

1/81017/2024



कृषि निदेशालय, अंडमान तथा निकोबार प्रशासन, पोर्ट ब्लेयर - ७४४१०२

**DIRECTORATE OF AGRICULTURE**

ANDAMAN AND NICOBAR ADMINISTRATION, HADDO, PORT BLAIR - 744102

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E-File No.:15202 /A-12018/1/2023-Confidential-AGRI-AN/277 dt 07<sup>th</sup> Feb 2024.**Press Note****Sub: Draft Recruitment Rules for the post of Assistant Chageman in the Department of Agriculture, A&N Admn.**

The Draft Recruitment Rules for the post of Assistant Chageman, General Central Services Group 'C' Non-Gazetted (Non-Ministerial), Level-4 (Rs.25500-81100) borne in the Department of Agriculture, Andaman and Nicobar Administration is uploaded in the A&N Administration's website [www.andaman.gov.in](http://www.andaman.gov.in) inviting suggestions/objections from the stakeholders within 30 days from the date of publishing of this notification. The suggestions/objections (if any) may be submitted to the Director, Directorate of Agriculture, A&N Administration, Haddo, Port Blair or through email at [diragri@and.nic.in](mailto:diragri@and.nic.in).

**Signed by Bhoomika Biswas****Date: 07-02-2024 11:57:14****Assistant Director(Admn.)****Reason: Approved****Copy to:-**

1. The Chief Editor, Daily Telegrams, Port Blair with the request to publish the above Press Note at the earliest.
2. The Chief Editor, Dweep Samachar, Port Blair with the request to publish the above Press Note at the earliest.
3. The Executive Officer, SOVTECH, Port Blair with the request to upload the above Press Note and draft RR (attached) in the A&N State portal for 30 days.

**Copy also forwarded to:-**

1. All Zonal Officers under this Directorate for information.
2. Notice Board of this Directorate.

**Assistant Director(Admn.)**



ANDAMAN & NICOBAR ADMISTRATION  
Directorate of Agriculture  
Port Blair

**NOTIFICATION**

Port Blair, dated the.....2023

No.....:F.No. A-12018/1/2023-Conf-AGRI-AGRI\_AN. In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi Notification No. 14/3/60-ANL dated 11<sup>th</sup> April 1960 and in partial modification of the Notification No.295/2010/F.No.14/Estt/DA/2007(Agri) dated 13.09.2010, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby proposes to make the following rules regulating the method of recruitment to the post Group 'C' post of **Assistant Chargeman** borne in the Department of Agriculture, Andaman and Nicobar Administration, namely :-

Objections and suggestions are invited from the stake holders/persons to be affected thereby. The objection and suggestions(if any) should reach the office of the Director of Agriculture, A&N Administration within 30 days from the date of publication for consideration.

**1. Short Title and Commencement:-**

- i. These Rules may be called the Andaman and Nicobar Administration (Group 'C') post of **Assistant Chargeman** in the Department of Agriculture, Recruitment Rules, 2023.
- ii. They shall come into force on the date of their publication in the official Gazette.

**2. Number of posts, Classification and Scale of Pay: -**

The number of post, its classification and the scale of pay attached thereto shall be specified in paras 2 to 4 of the Schedule annexed thereto.

**3. Method of Recruitment, Age Limit and Other Qualification :-**

The method of recruitment, age limit, qualification, duties & responsibilities and other matters relating to the said post shall be as specified in Paras 5 to 13 of the above said Schedules.

**4. Disqualification**

**No Person -**



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- a. Who has enter into or contracted a marriage with a person having a spouse living, or
- b. Who having a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post.

Provided that the Lieutenant Governor, Andaman and Nicobar Islands may, if satisfied that such marriage is permissible under the personnel law applicable to such persons and the other party to the marriage and there are other grounds for so doing exempt any person from the operation of this Rules.

#### 5. Power to Relax :-

Where the Lieutenant Governor, Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may by order for reasons to be recorded in writing relax any of the provisions of these rules with respect of any class or category of persons.

#### 6. Savings :-

Nothing in these rules shall effect the reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes and other categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

**Admiral D.K.Joshi**  
**PVSM, AVSM, YSM, NM, VSM (Retd.)**  
**Lieutenant Governor (Administrator)**  
**Andaman & Nicobar Islands**

By order and in the name of the Lieutenant Governor, A&N Islands

**Signed by Bhoomika Biswas**  
**Date: 07-02-2024 11:55:06**  
**Reason: Approved**  
**Assistant Director (Admn.)**  
**Directorate of Agriculture**

#### SCHEDULE

1.	Name of Post	ASSISTANT CHARGEMAN
2.	No. of Post	08 (eight) 2023 subject to variation dependent on work load
3.	Classification	General Central Service Group 'C' Non-Gazetted (Non-Ministerial)
4.	Pay Level	Level-4 (Rs.25500-81100)



5.	Whether selection post or Non-selection post	Non-selection
6.	Age Limit for Direct Recruitment	<p>Male Candidates: 18-33 years Female Candidates: 18-38 years</p> <p><b>Note:-i)</b> The upper age is relaxable for departmental candidates upto 40 years in accordance with the instructions or orders issued by the Central Government.</p> <p><b>ii)</b> The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&amp;K State, Lahaul &amp; Spiti District and Pangi sub-division of Himachal Pradesh, Andaman &amp; Nicobar Islands or Lakshadweep.</p>
7.	Educational and other qualifications required for direct recruitment	<p><b>Essential Qualification :-</b></p> <ul style="list-style-type: none"> <li>i. Secondary School (X th Std) pass from a recognized Board.</li> <li>ii. Degree/Diploma in Automobile or Mechanical Engineering from recognized Institute.</li> <li>iii. Should qualify in the written and trade test.</li> </ul> <p><b>Desirable:-</b> 02 years experience in an Automobile Workshop.</p>
8.	Whether age and educational qualification prescribed for direct recruits will apply in case of promotees?	<p><u>Age</u>: No <u>Educational Qualification</u> : No</p>
9.	Period of probation, if any	02 (Two) Years for direct recruits. (Direct recruits would be required to successfully complete a mandatory induction training of at least two weeks duration, as prescribed by the competent



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		authority for completion of probation.)
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the posts to be filled by various methods	1/3 <sup>rd</sup> by promotion failing which by direct recruitment and 2/3 <sup>rd</sup> by direct recruitment.
11.	In case of recruitment by promotion/ deputation, grade from which promotion/deputation to be made.	<b>Promotion:-</b> From amongst the Mechanics of the Department in Level-2 (Rs. 19900 - 63200) in the Pay Matrix having eight years regular service in the grade and who possess ITI Certificate in the field subject to qualifying the department trade test.
12.	If a DPC exists, what is the composition?	<p><b><u>The DPC (for promotion) consists of :</u></b></p> <ol style="list-style-type: none"> <li>1. Director of Agriculture- Chairman</li> <li>2. Joint Director (Agri.),HQ - Member</li> <li>3. Mechanical Engineer, Transport Department- Member</li> </ol> <p><b><u>The DCC (for confirmation) consists of :</u></b></p> <ol style="list-style-type: none"> <li>1. Director of Agriculture- Chairman</li> <li>2. Joint Director (Agri.),HQ - Member</li> <li>3. Assistant Director(Admn.)- Member</li> </ol>
13.	Circumstance in which UPSC is to be consulted in making recruitment	Not Applicable

**Annexure to Schedule****Job description for the post of Assistant Chargeman (Pay Level -4)**

1. They will be responsible for carrying out the repairs and maintenance of all types of vehicles/agriculture equipments of the Department of Agriculture.



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2. They will have to work under the technical and over all guidance of the Agriculture Engineering Assistant and Chargeman for execution of repair and maintenance of vehicles.
3. They will have to work out whether any spare parts and related materials are required to carry out the maintenance/repairs works and report the same to the Agriculture Engineering Assistant and Chargeman for making arrangements for procurement.
4. Routine inspection of the vehicles and overhauling of vehicles as and when required.
5. They should be in constant touch with the Agriculture Engineering Assistant and Chargeman when a vehicle is put into garage for repair/ maintenance.
6. They will carry out at the instructions/orders issued by their superiors.
7. The other works as assigned by the superiors.

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